

# APPLICATION FOR EXEMPTION FROM AUDIT

## SHORT FORM

**NAME OF GOVERNMENT  
ADDRESS**

Iliff Irrigation District  
PO Box 333  
Sterling, CO 80751

For the Year Ended  
12/31/20  
or fiscal year ended:

**CONTACT PERSON  
PHONE  
EMAIL  
FAX**

James T. Yahn  
(970)522-2025  
jim@northsterling

### PART 1 - CERTIFICATION OF PREPARER

I certify that I am skilled in governmental accounting and that the information in the application is complete and accurate, to the best of my knowledge.

**NAME:  
TITLE  
FIRM NAME (if applicable)  
ADDRESS  
PHONE  
DATE PREPARED**

David A Kauffman, CPA  
Partner  
Liittjohann, Kauffman and Pederson, CPAs  
420 East Platte Avenue, Fort Morgan, CO 80701  
(970)867-4922  
3/6/2021

**PREPARER** (SIGNATURE REQUIRED)

*DAK CPA*

Please indicate whether the following financial information is recorded using Governmental or Proprietary fund types

| GOVERNMENTAL<br>(MODIFIED ACCRUAL BASIS) | PROPRIETARY<br>(CASH OR BUDGETARY BASIS) |
|------------------------------------------|------------------------------------------|
| <input checked="" type="checkbox"/>      | <input type="checkbox"/>                 |

## PART 2 - REVENUE

REVENUE: All revenues for all funds must be reflected in this section, including proceeds from the sale of the government's land, building, and equipment, and proceeds from debt or lease transactions. Financial information will not include fund equity information.

| Line# | Description                                              | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|----------------------------------------------------------|-------------------------|-------------------------------------------------------------|
| 2-1   | Taxes: Property (report mills levied in Question 10-6)   | \$ 27,186               |                                                             |
| 2-2   | Specific ownership                                       | \$ -                    |                                                             |
| 2-3   | Sales and use                                            | \$ -                    |                                                             |
| 2-4   | Other (specify):                                         | \$ -                    |                                                             |
| 2-5   | Licenses and permits                                     | \$ -                    |                                                             |
| 2-6   | Intergovernmental: Grants                                | \$ -                    |                                                             |
| 2-7   | Conservation Trust Funds (Lottery)                       | \$ -                    |                                                             |
| 2-8   | Highway Users Tax Funds (HUTF)                           | \$ -                    |                                                             |
| 2-9   | Other (specify): Pasture/Recreation Leases               | \$ 29,074               |                                                             |
| 2-10  | Charges for services                                     | \$ 12                   |                                                             |
| 2-11  | Fines and forfeits                                       | \$ 206                  |                                                             |
| 2-12  | Special assessments                                      | \$ -                    |                                                             |
| 2-13  | Investment income                                        | \$ 300                  |                                                             |
| 2-14  | Charges for utility services                             | \$ -                    |                                                             |
| 2-15  | Debt proceeds (should agree with line 4-4, column 2)     | \$ -                    |                                                             |
| 2-16  | Lease proceeds                                           | \$ -                    |                                                             |
| 2-17  | Developer Advances received (should agree with line 4-4) | \$ -                    |                                                             |
| 2-18  | Proceeds from sale of capital assets                     | \$ -                    |                                                             |
| 2-19  | Fire and police pension                                  | \$ -                    |                                                             |
| 2-20  | Donations                                                | \$ -                    |                                                             |
| 2-21  | Other (specify): Reimbursements                          | \$ 158                  |                                                             |
| 2-22  |                                                          | \$ -                    |                                                             |
| 2-23  |                                                          | \$ -                    |                                                             |
| 2-24  | (add lines 2-1 through 2-23) <b>TOTAL REVENUE</b>        | \$ 56,936               |                                                             |

## PART 3 - EXPENDITURES/EXPENSES

EXPENDITURES: All expenditures for all funds must be reflected in this section, including the purchase of capital assets and principal and interest payments on long-term debt. Financial information will not include fund equity information.

| Line# | Description                                                             | Round to nearest Dollar | Please use this space to provide any necessary explanations |
|-------|-------------------------------------------------------------------------|-------------------------|-------------------------------------------------------------|
| 3-1   | Administrative                                                          | \$ -                    |                                                             |
| 3-2   | Salaries                                                                | \$ -                    |                                                             |
| 3-3   | Payroll taxes                                                           | \$ -                    |                                                             |
| 3-4   | Contract services                                                       | \$ -                    |                                                             |
| 3-5   | Employee benefits                                                       | \$ -                    |                                                             |
| 3-6   | Insurance                                                               | \$ -                    |                                                             |
| 3-7   | Accounting and legal fees                                               | \$ -                    |                                                             |
| 3-8   | Repair and maintenance                                                  | \$ -                    |                                                             |
| 3-9   | Supplies                                                                | \$ -                    |                                                             |
| 3-10  | Utilities and telephone                                                 | \$ -                    |                                                             |
| 3-11  | Fire/Police                                                             | \$ -                    |                                                             |
| 3-12  | Streets and highways                                                    | \$ -                    |                                                             |
| 3-13  | Public health                                                           | \$ -                    |                                                             |
| 3-14  | Capital outlay                                                          | \$ 7,121                |                                                             |
| 3-15  | Utility operations                                                      | \$ -                    |                                                             |
| 3-16  | Culture and recreation                                                  | \$ -                    |                                                             |
| 3-17  | Debt service principal (should agree with Part 4)                       | \$ 6,893                |                                                             |
| 3-18  | Debt service interest                                                   | \$ 1,348                |                                                             |
| 3-19  | Repayment of Developer Advance Principal (should agree with line 4-4)   | \$ -                    |                                                             |
| 3-20  | Repayment of Developer Advance Interest                                 | \$ -                    |                                                             |
| 3-21  | Contribution to pension plan (should agree to line 7-2)                 | \$ -                    |                                                             |
| 3-22  | Contribution to Fire & Police Pension Assoc. (should agree to line 7-2) | \$ -                    |                                                             |
| 3-23  | Other (specify): Water Program Costs                                    | \$ 47,005               |                                                             |
| 3-24  |                                                                         | \$ -                    |                                                             |
| 3-25  |                                                                         | \$ -                    |                                                             |
| 3-26  | (add lines 3-1 through 3-24) <b>TOTAL EXPENDITURES/EXPENSES</b>         | \$ 62,367               |                                                             |

If TOTAL REVENUE (Line 2-24) or TOTAL EXPENDITURES (Line 3-26) are GREATER than \$100,000 - **STOP**. You may not use this form. Please use the "Application for Exemption from Audit - LONG FORM".

## PART 4 - DEBT OUTSTANDING, ISSUED, AND RETIRED

Please answer the following questions by marking the appropriate boxes.

|                                                                                                                                                                          | Yes                                  | No                       |                        |                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------|--------------------------|------------------------|----------------------------|
| 4-1 Does the entity have outstanding debt?<br>If Yes, please attach a copy of the entity's Debt Repayment Schedule.                                                      | <input checked="" type="checkbox"/>  | <input type="checkbox"/> |                        |                            |
| 4-2 Is the debt repayment schedule attached? If no, MUST explain:<br><div style="border: 1px solid black; height: 20px; width: 100%; margin-top: 5px;"></div>            | <input checked="" type="checkbox"/>  | <input type="checkbox"/> |                        |                            |
| 4-3 Is the entity current in its debt service payments? If no, MUST explain:<br><div style="border: 1px solid black; height: 20px; width: 100%; margin-top: 5px;"></div> | <input checked="" type="checkbox"/>  | <input type="checkbox"/> |                        |                            |
| 4-4 Please complete the following debt schedule, if applicable:<br>(please only include principal amounts)(enter all amount as positive numbers)                         |                                      |                          |                        |                            |
|                                                                                                                                                                          | Outstanding at<br>end of prior year* | Issued during<br>year    | Retired during<br>year | Outstanding at<br>year-end |
| General obligation bonds                                                                                                                                                 | \$ -                                 | \$ -                     | \$ -                   | \$ -                       |
| Revenue bonds                                                                                                                                                            | \$ -                                 | \$ -                     | \$ -                   | \$ -                       |
| Notes/Loans                                                                                                                                                              | \$ 54,970                            | \$ -                     | \$ 6,893               | \$ 48,077                  |
| Leases                                                                                                                                                                   | \$ -                                 | \$ -                     | \$ -                   | \$ -                       |
| Developer Advances                                                                                                                                                       | \$ -                                 | \$ -                     | \$ -                   | \$ -                       |
| Other (specify):                                                                                                                                                         | \$ -                                 | \$ -                     | \$ -                   | \$ -                       |
| <b>TOTAL</b>                                                                                                                                                             | <b>\$ 54,970</b>                     | <b>\$ -</b>              | <b>\$ 6,893</b>        | <b>\$ 48,077</b>           |

\*must tie to prior year ending balance

Please answer the following questions by marking the appropriate boxes.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Yes                      | No                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-------------------------------------|
| 4-5 Does the entity have any authorized, but unissued, debt?<br>If yes: How much? <span style="float: right;">\$ -</span><br>Date the debt was authorized: <span style="border: 1px solid black; display: inline-block; width: 150px; height: 15px;"></span>                                                                                                                                                                                                                                                                                                                                  | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-6 Does the entity intend to issue debt within the next calendar year?<br>If yes: How much? <span style="float: right;">\$ -</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-7 Does the entity have debt that has been refinanced that it is still responsible for?<br>If yes: What is the amount outstanding? <span style="float: right;">\$ -</span>                                                                                                                                                                                                                                                                                                                                                                                                                   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 4-8 Does the entity have any lease agreements?<br>If yes: What is being leased? <span style="border: 1px solid black; display: inline-block; width: 150px; height: 15px;"></span><br>What is the original date of the lease? <span style="border: 1px solid black; display: inline-block; width: 150px; height: 15px;"></span><br>Number of years of lease? <span style="border: 1px solid black; display: inline-block; width: 150px; height: 15px;"></span><br>Is the lease subject to annual appropriation? <span style="float: right;">\$ -</span><br>What are the annual lease payments? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |

Please use this space to provide any explanations or comments:

## PART 5 - CASH AND INVESTMENTS

Please provide the entity's cash deposit and investment balances.

|                                                                                   | Amount    | Total     |
|-----------------------------------------------------------------------------------|-----------|-----------|
| 5-1 YEAR-END Total of ALL Checking and Savings Accounts                           | \$ 41,540 |           |
| 5-2 Certificates of deposit                                                       | \$ -      |           |
| <b>Total Cash Deposits</b>                                                        |           | \$ 41,540 |
| Investments (if investment is a mutual fund, please list underlying investments): |           |           |
| Colo Trust Account                                                                | \$ 12,324 |           |
| 5-3                                                                               | \$ -      |           |
|                                                                                   | \$ -      |           |
|                                                                                   | \$ -      |           |
| <b>Total Investments</b>                                                          |           | \$ 12,324 |
| <b>Total Cash and Investments</b>                                                 |           | \$ 53,864 |

Please answer the following questions by marking in the appropriate boxes

|                                                                                                                                       | Yes                                 | No                       | N/A                      |
|---------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
| 5-4 Are the entity's Investments legal in accordance with Section 24-75-601, et. seq., C.R.S.?                                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 5-5 Are the entity's deposits in an eligible (Public Deposit Protection Act) public depository (Section 11-10.5-101, et seq. C.R.S.)? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |

If no, MUST use this space to provide any explanations:

## PART 6 - CAPITAL ASSETS

Please answer the following questions by marking in the appropriate boxes.

- |     |                                                                                                                                   | Yes                                 | No                       |
|-----|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 6-1 | Does the entity have capital assets?                                                                                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 6-2 | Has the entity performed an annual inventory of capital assets in accordance with Section 29-1-506, C.R.S.,? If no, MUST explain: | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

|     |                                                      | Balance - beginning of the year* | Additions (Must be included in Part 3) | Deletions   | Year-End Balance  |
|-----|------------------------------------------------------|----------------------------------|----------------------------------------|-------------|-------------------|
| 6-3 | Complete the following capital assets table:         |                                  |                                        |             |                   |
|     | Land                                                 | \$ -                             | \$ -                                   | \$ -        | \$ -              |
|     | Buildings                                            | \$ -                             | \$ -                                   | \$ -        | \$ -              |
|     | Machinery and equipment                              | \$ 53,045                        | \$ 7,121                               | \$ -        | \$ 60,166         |
|     | Furniture and fixtures                               | \$ 250                           | \$ -                                   | \$ -        | \$ 250            |
|     | Infrastructure                                       | \$ -                             | \$ -                                   | \$ -        | \$ -              |
|     | Construction In Progress (CIP)                       | \$ -                             | \$ -                                   | \$ -        | \$ -              |
|     | Other (explain): Canals and water handling equipment | \$ 363,679                       | \$ -                                   | \$ -        | \$ 363,679        |
|     | Accumulated Depreciation                             | \$ -                             | \$ -                                   | \$ -        | \$ -              |
|     | <b>TOTAL</b>                                         | <b>\$ 416,974</b>                | <b>\$ 7,121</b>                        | <b>\$ -</b> | <b>\$ 424,095</b> |

Please use this space to provide any explanations or comments:

## PART 7 - PENSION INFORMATION

Please answer the following questions by marking in the appropriate boxes.

- |     |                                                            | Yes                      | No                                  |
|-----|------------------------------------------------------------|--------------------------|-------------------------------------|
| 7-1 | Does the entity have an "old hire" firemen's pension plan? | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
| 7-2 | Does the entity have a volunteer firemen's pension plan?   | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
- If yes: Who administers the plan?

Indicate the contributions from:

|                                                                                |             |
|--------------------------------------------------------------------------------|-------------|
| Tax (property, SO, sales, etc.):                                               | \$ -        |
| State contribution amount:                                                     | \$ -        |
| Other (gifts, donations, etc.):                                                | \$ -        |
| <b>TOTAL</b>                                                                   | <b>\$ -</b> |
| What is the monthly benefit paid for 20 years of service per retiree as of Jan | \$ -        |

Please use this space to provide any explanations or comments:

## PART 8 - BUDGET INFORMATION

Please answer the following questions by marking in the appropriate boxes.

- |     |                                                                                                                                    | Yes                                 | No                       | N/A                      |
|-----|------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|--------------------------|
| 8-1 | Did the entity file a budget with the Department of Local Affairs for the current year in accordance with Section 29-1-113 C.R.S.? | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|     | <input style="width: 500px;" type="text"/>                                                                                         |                                     |                          |                          |
| 8-2 | Did the entity pass an appropriations resolution, in accordance with Section 29-1-108 C.R.S.? If no, MUST explain:                 | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
|     | <input style="width: 500px;" type="text"/>                                                                                         |                                     |                          |                          |

If yes: Please indicate the amount budgeted for each fund for the year reported:

| Fund Name    | Budgeted Expenditures/Expenses |
|--------------|--------------------------------|
| General Fund | \$ 65,175                      |
|              |                                |
|              |                                |

## PART 9 - TAXPAYER'S BILL OF RIGHTS (TABOR)

Please answer the following question by marking in the appropriate box

Yes

No

**9-1** Is the entity in compliance with all the provisions of TABOR [State Constitution, Article X, Section 20(5)]?



Note: An election to exempt the government from the spending limitations of TABOR does not exempt the government from the 3 percent emergency reserve requirement. All governments should determine if they meet this requirement of TABOR.

**If no, MUST explain:**

## PART 10 - GENERAL INFORMATION

Please answer the following questions by marking in the appropriate boxes.

Yes

No

**10-1** Is this application for a newly formed governmental entity?



**10-1**

If yes: Date of formation:

**10-2** Has the entity changed its name in the past or current year?



If yes: Please list the NEW name & PRIOR name:

**10-3** Is the entity a metropolitan district?



Please indicate what services the entity provides:

**10-4** Does the entity have an agreement with another government to provide services?



If yes: List the name of the other governmental entity and the services provided:

**10-5** Has the district filed a *Title 32, Article 1 Special District Notice of Inactive Status* during



If yes: Date Filed:

**10-6** Does the entity have a certified Mill Levy?



If yes:

Please provide the following mills levied for the year reported (do not report \$ amounts):

Bond Redemption mills

|                     |   |
|---------------------|---|
|                     | - |
| General/Other mills | - |
| Total mills         | - |

General/Other mills

|             |   |
|-------------|---|
|             | - |
| Total mills | - |

Total mills

|  |   |
|--|---|
|  | - |
|--|---|

Please use this space to provide any explanations or comments:

## PART 11 - GOVERNING BODY APPROVAL

| Please answer the following question by marking in the appropriate box |                                                                                                    | YES                                 | NO                       |
|------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|-------------------------------------|--------------------------|
| 12-1                                                                   | If you plan to submit this form electronically, have you read the new Electronic Signature Policy? | <input checked="" type="checkbox"/> | <input type="checkbox"/> |

### Office of the State Auditor — Local Government Division - Exemption Form Electronic Signatures Policy and Procedure

#### Policy - Requirements

The Office of the State Auditor Local Government Audit Division may accept an electronic submission of an application for exemption from audit that includes governing board signatures obtained through a program such as DocuSign or EchoSign. Required elements and safeguards are as follows:

- The preparer of the application is responsible for obtaining board signatures that comply with the requirement in Section 29-1-604 (3), C.R.S., that states the application shall be personally reviewed, approved, and signed by a majority of the members of the governing body.
- The application must be accompanied by the signature history document created by the electronic signature software. The signature history document must show when the document was created and when the document was emailed to the various parties, and include the dates the individual board members signed the document. The signature history must also show the individuals' email addresses and IP address.
- Office of the State Auditor staff will not coordinate obtaining signatures.

**The application for exemption from audit form created by our office includes a section for governing body approval. Local governing boards note their approval and submit the application through one of the following three methods:**

- 1) Submit the application in hard copy via the US Mail including original signatures.
- 2) Submit the application electronically via email and either,
  - a. Include a copy of an adopted resolution that documents formal approval by the Board, **or**
  - b. Include electronic signatures obtained through a software program such as DocuSign or EchoSign in accordance with the requirements noted above.

| Print the names of ALL members of current governing body below. |                                                | A MAJORITY of the members of the governing body must complete and sign in the column below.                                                                                                                                                                   |
|-----------------------------------------------------------------|------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Board Member 1                                                  | Print Board Member's Name<br>Jerome Stieb      | I Jerome Stieb , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>Jerome Stieb</u><br>Date: <u>3/30/21</u><br>My term Expires:12/31/2022         |
| Board Member 2                                                  | Print Board Member's Name<br>Robert Monheiser  | I Robert Monheiser , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires:12/31/2023                            |
| Board Member 3                                                  | Print Board Member's Name<br>David Breidenbach | I David Breidenbach , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed <u>David Breidenbach</u><br>Date: <u>3-30-21</u><br>My term Expires:12/31/21 |
| Board Member 4                                                  | Print Board Member's Name                      | I _____ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____                                           |
| Board Member 5                                                  | Print Board Member's Name                      | I _____ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____                                           |
| Board Member 6                                                  | Print Board Member's Name                      | I _____ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____                                           |
| Board Member 7                                                  | Print Board Member's Name                      | I _____ , attest I am a duly elected or appointed board member, and that I have personally reviewed and approve this application for exemption from audit.<br>Signed _____<br>Date: _____<br>My term Expires: _____                                           |

THE ILIFF IRRIGATION DISTRICT  
COLORADO WATER CONSERVANCY BOARD  
LOAN REPAYMENT SCHEDULE

Loan No: C150229  
Principal: \$ 127,416.54  
Interest Rate: 2.350%  
Frequency: Annual  
Term: 20  
First Payment Due: June 1, 2007  
Payment Amount: \$ 8,241.83

| Payment No. | Due Date | Payment             | Principal            | Interest            | Balance      |
|-------------|----------|---------------------|----------------------|---------------------|--------------|
| Adjustment  | 6/1/2007 | \$ 1,122.99         | \$ 1,122.99          | \$ -                | \$126,293.55 |
| 1           | 6/1/2008 | 8,241.83            | 5,179.25             | 3,062.58            | 121,114.30   |
| 2           | 6/1/2009 | 8,241.83            | 5,339.31             | 2,902.52            | 115,774.99   |
| 3           | 6/1/2010 | 8,241.83            | 5,464.78             | 2,777.05            | 110,310.21   |
| 4           | 6/1/2011 | 8,241.83            | 5,593.21             | 2,648.62            | 104,717.00   |
| 5           | 6/1/2012 | 8,241.83            | 5,724.65             | 2,517.18            | 98,992.35    |
| 6           | 6/1/2013 | 8,241.83            | 5,859.17             | 2,382.66            | 93,133.18    |
| 7           | 6/1/2014 | 8,241.83            | 5,996.86             | 2,244.97            | 87,136.32    |
| 8           | 6/1/2015 | 8,241.83            | 6,137.79             | 2,104.04            | 80,998.53    |
| 9           | 6/1/2016 | 8,241.83            | 6,282.03             | 1,959.80            | 74,716.50    |
| 10          | 6/1/2017 | 8,241.83            | 6,429.66             | 1,812.17            | 68,286.84    |
| 11          | 6/1/2018 | 8,241.83            | 6,580.75             | 1,661.08            | 61,706.09    |
| 12          | 6/1/2019 | 8,241.83            | 6,735.40             | 1,506.43            | 54,970.69    |
| 13          | 6/1/2020 | 8,241.83            | 6,893.68             | 1,348.15            | 48,077.01    |
| 14          | 6/1/2021 | 8,241.83            | 7,055.69             | 1,186.14            | 41,021.32    |
| 15          | 6/1/2022 | 8,241.83            | 7,221.49             | 1,020.34            | 33,799.83    |
| 16          | 6/1/2023 | 8,241.83            | 7,391.20             | 850.63              | 26,408.63    |
| 17          | 6/1/2024 | 8,241.83            | 7,564.89             | 676.94              | 18,843.74    |
| 18          | 6/1/2025 | 8,241.83            | 7,742.67             | 499.16              | 11,101.07    |
| 19          | 6/1/2026 | 8,241.83            | 7,924.62             | 317.21              | 3,176.45     |
| 20          | 6/1/2027 | 3,251.11            | 3,176.45             | 74.66               | (0.00)       |
| Totals      |          | <u>\$160,968.87</u> | <u>\$ 127,416.54</u> | <u>\$ 33,552.33</u> |              |

# RESOLUTION FOR EXEMPTION FROM AUDIT

(Pursuant to Section 29-1-604, C.R.S.)

A RESOLUTION APPROVING AN EXEMPTION FROM AUDIT FOR FISCAL YEAR 2020 FOR THE ILIFF IRRIGATION DISTRICT, STATE OF COLORADO.

WHEREAS, the Board of Directors of the Iliff Irrigation District wishes to claim exemption from audit requirements of Section 29-1-603, C.R.S.; and

WHEREAS, Section 29-1-604, C.R.S., states that any local government where neither revenues nor expenditures exceed seven hundred fifty thousand dollars may, with approval of the State Auditor, be exempt from the provision of Section 29-1-603, C.R.S.; and

WHEREAS, neither revenue nor expenditures for the Iliff Irrigation District exceeded \$100,000.00 for Fiscal Year 2020; and

WHEREAS, an application for exemption from audit for the Iliff Irrigation District has been prepared by Liittjohann, Kauffman and Pederson CPAs, an independent accountant with knowledge of governmental accounting; and

WHEREAS, said application for exemption from audit has been completed in accordance with regulations, issued by the State Auditor.

NOW THEREFORE, be it resolved by the Board of Directors of the Iliff Irrigation District that the application for exemption from audit for the Iliff Irrigation District for the Fiscal Year ended December 31, 2020, has been personally reviewed and is hereby approved by a majority of the Board of Directors of the Iliff Irrigation District; that those members of the Iliff Irrigation District have signified their approval by signing below; and that this resolution shall be attached to, and shall become part of, the application for exemption from audit of the Iliff Irrigation District for the fiscal year ended December 31, 2020.

ADOPTED THIS 30 day of March, A.D. 2021.

Attest:

Print Name:

Date:

Signature:

Jerome Stieb

3-30-21

Jerome Stieb

David Breidenbach

3-30-21

David Breidenbach

\_\_\_\_\_

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**LIITTJOHANN, KAUFFMAN, and PEDERSON**  
Certified Public Accountants

David A. Kauffman, C.P.A., P.C.

Daniel M. Pederson, C.P.A.'s, P.C.

INDEPENDENT ACCOUNTANTS' COMPILATION REPORT

To the Board of Directors  
The Iloff Irrigation District  
Sterling, Colorado

We have compiled the accompanying balance sheet of The Iloff Irrigation District as of December 31, 2020 and the related operating statements for the year then ended in the accompanying prescribed form. We have not audited or reviewed the accompanying financial statements and, accordingly, do not express an opinion or provide any assurance about whether the financial statements are in accordance with the form prescribed by the Colorado Office of the State Auditor.

The management of The Iloff Irrigation District is responsible for the preparation and fair presentation of the financial statements and supplementary information in the accompanying prescribed form and for designing, implementing, and maintaining internal control relevant to the preparation and fair presentation of the financial statements.

Our responsibility is to conduct the compilation in accordance with Statements on Standards for Accounting and Review Services issued by the American Institute of Certified Public Accountants. The objective of a compilation is to assist the management of The Iloff Irrigation District in presenting financial information in the form of financial statements and supplementary information without undertaking to obtain or provide any assurance that there are no material modifications that should be made to the financial statements or supplementary information.

The supplementary information in the accompanying prescribed form are presented in accordance with the requirements of the Colorado Office of the State Auditor, which are not intended to be presented in accordance with accounting principles generally accepted in the United States of America. We have compiled the supplementary information from information that is the representation of management, without audit or review. Accordingly, we do not express an opinion or provide any assurance on the supplementary information.

This report is intended solely for the information and use of the Colorado Office of the State Auditor and is not intended to be and should not be used by anyone for other than this purpose.

Fort Morgan, Colorado  
March 6, 2021